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7 *Representing the United States of America*

8
9 **UNITED STATES DISTRICT COURT**
DISTRICT OF NEVADA

10 -oOo-

11 UNITED STATES OF AMERICA,

12 Plaintiff,

13 vs.

14 GEORGE ASHBROOK,

15 Defendant.

16 2:17-cr-00049-JCM-PAL

17 GOVERNMENT'S MOTION TO
18 DISMISS CRIMINAL
19 INDICTMENT PURSUANT TO
FEDERAL RULE OF
CRIMINAL PROCEDURE 48(A)

20 The United States of America, by and through the undersigned attorney, respectfully
21 seeks leave of court pursuant to Federal Rule of Criminal Procedure 48(a) to dismiss the
22 above-captioned case against defendant GEORGE ASHBROOK.

23 Defendant has provided the Government with proof that his civil rights have been
24 restored in both of his prior felony cases. Based on this information and the Government's
independent investigation, it cannot continue the instant prosecution against Defendant.

Accordingly, the United States respectfully requests that the instant case (2:17-cr-00049-JCM-PAL) against Defendant George Ashbrook be dismissed and the case against the same be closed.

DATED: July 18, 2017.

Respectfully submitted,

STEVEN W. MYHRE
Acting United States Attorney

//s//
CHRISTOPHER BURTON
Assistant United States Attorney

1 CERTIFICATE OF SERVICE

2 I certify that I am an employee of the United States Attorney's Office. A
3 copy of the foregoing **Government's Motion to Dismiss Criminal Indictment**
4 **Pursuant to Federal Rule of Criminal Procedure 48(A)** was served upon
5 counsel of record, via Electronic Case Filing (ECF).

6
7 **DATED** this 18th day of July, 2017.

8
9 / s / Christopher Burton

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CHRISTOPHER BURTON
11 Assistant United States Attorney

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